



South Carolina Business Opportunities

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Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

INVITATION FOR ARCHITECTURAL/ENGINEERING SERVICES

Project Name: VARIOUS PROJECTS

Location: Seven School Sites throughout the District (Belton and Honea Path, SC); District Office and Maintenance/Transportation Facility

Agency: Anderson School District Two ("District") requests letters of interest & a RFQ detailing qualifications from persons or firms licensed to practice in South Carolina and located within a 100 mile radius of the Central Office.

Description of Project(s): Athletic fields, Restroom Renovations, Kitchen/Cafeteria Renovations, Storage Buildings, Auditorium Flooring, High School Flooring, Roofing Projects, Additional Classroom Wings, Athletic Facility, Gym Renovations, Parking Lots, Indoor Baseball Facility, Outdoor Patio, Office Additions.

Description of Anticipated Services: Basic design and engineering services and any necessary additional services as agreed upon by the District and A/E based on scope of work. Anticipated Expenditures: \$7.2 M for these and other projects over the next 60 months.

Key Events/Dates:

Belton Honea Path High School (other sites if necessary) 10/27/2015 (2:00pm)

Deadline for questions – 11/9/2015

Deadline for receipt of the formal response (3:00pm) 11/12/2015

Anticipated Date of Short-Listing Notice(s): 11/19/2015

Date of Interviews: 12/1/2015

Anticipated Date of Notice(s) of Intent to Award: 12/15/2015

Submission Requirements: Responses shall be submitted or delivered to: Anderson School District Two, Architectural/Engineering Solicitation Responses, 10990 Belton Honea Path Highway, Honea Path, SC 29654, no later than 11/12/2015 (3:00pm) 5 Printed Copies.

Letter of transmittal shall be signed by the proposed Principal-in-Charge, who shall be the point of contract throughout this process. Include contact information for the Principal-in-Charge. - Limit of 2 pages.

Submittals shall be simple, concise, neatly assembled, and securely bound together. The District Selection Committee has no obligation to examine material outside the size limitations requested. Proposing firms shall

organize their responses to address the following keys given the anticipated requirements of each project. - Limit of 20 pages total, not including SF-330.

Submission Keys: 1) Past performance, 2) Ability of professional personnel, 3) Demonstrated ability to meet time and budget requirements, 4) Identify 5 similar projects within the last 5 years, 5) Recent, current and projected work load, 6) Problem solving capability and experience, 7) Creativity and insight, related to projects, 8) Current and past clients' satisfaction (Include all projects within the past three years listing references to include name and phone number), 9) Demonstrated expertise and success in timely construction-phase services, including contract administration and close-out, and 10) Cost per hour.

SF-330 Enclose a SF-330 for the proposed team of architects and consultants.

Questions: Responses posted on the District web page. Direct questions via e-mail to: Subject line: A/E Services RFQ Question, c/o Terri Martin, Business Manager at tmartin@anderson2.k12.sc.us. Responses will be posted to anderson2.org, then choose Departments – Finance – Procurement.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

BID POSTPONEMENT- NEW DATE (Ad originally appeared in SCBO on 9/17/2015)

Project: M.J. "Dolly" Cooper Veterans Cemetery Carillon, State Project Number: D17-9523-CA

Bid Time, Date and Place: 2:00pm, Tuesday, October 27, 2015

**Veterans Affairs Office
1205 Pendleton Street, Suite 463
Columbia, SC 29201**

The bids sent by hand delivery/courier/mail should be sent to:

**Attn: Howard Metcalf, Director
Veterans Affairs Office
1205 Pendleton Street, Suite 463
Columbia, SC 29201**

Project Name: M.J. "DOLLY" COOPER VETERANS CEMETERY CARILLON

Project Number: D17-9523-CA

Project Location: 140 Inway Drive, Anderson, SC 29621

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$100,000 to \$150,000

Description of Project: Project includes but is not limited to construction of a precast-concrete-clad and granite-clad reinforced CMU tower, seat walls and piers with concrete plaza; provision and installation of electronic carillon system including speaker cabling from administration building and lighting and electrical work. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: TPM-Columbia For Prints - send to: columbiare-pro@tpm.com or Phone 803-252-4770

Plan Deposit: \$45.00, nonrefundable

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Carolinas AGC (www.cagc.org); HCAC (www.hcarolinas.org); F.W. Dodge (www.fwdodge.com); CMD (www.cmdgroup.com); Architect's Office: McCreary/Snow Architects, PA, 3111 Devine Street, Columbia, SC 29205

Architect/Engineer: McCreary/Snow Architects, PA

A/E Contact: Deborah A. Snow, AIA

A/E Address: 3111 Devine Street, Columbia, SC 29205

A/E E-mail: dasnow@msarch.net **A/E Telephone:** 803-771-6267 **A/E Fax:** 803-771-6264

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Veterans' Affairs Office, OEPP

Name & Title of Agency Coordinator: Howard Metcalf, Director

Address: 1205 Pendleton Street, Suite 463, Columbia, SC 29201

E-mail: hmetcalf@oepp.sc.gov **Telephone:** 803-743-0200

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 9/29/2015 11:00am

Place: 140 Inway Drive, Anderson, SC 29621

Bid Closing Date/Time: 10/13/2015 2:00pm

Place: ~~1205 Pendleton St., Suite 463, Columbia, SC 29201~~

Deliver Bids To: Howard Metcalf, Dir., SC Veterans' Affairs, 1205 Pendleton St., Suite 463, Columbia, SC 29201

Project Name: STATE HOUSE BUILDING (107892) – EXTERIOR STEPS HANDRAIL INSTALLATION (Re-bid)

Project Number: F03-9925-PD

Project Location: 1100 Gervais St., Columbia, SC 29201

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$150,000 to \$200,000

Description of Project: New ornamental handrails on the north and south sides of the State Capital. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: www.tpm-columbia or TPM 1241 Assembly St., Columbia, SC 29201 803-252-4770

Plan Deposit: \$25.00, nonrefundable

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: M&H Architecture, INC. a Mead and Hunt Co.

A/E Contact: Dave Yensan

A/E Address: 878 South Lake Drive, Lexington, SC 29072

A/E E-mail: dave.yensan@meadhunt.com

A/E Telephone: 803-996-2900

A/E Fax: 608-273-6391

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: SC Dept. of Administration

Name & Title of Agency Coordinator: Bobby Banks

Address: 921 Main St., Columbia, SC 29201

E-mail: bobby.banks@admin.sc.gov

Telephone: 803-734-8429

Fax: 803-734-6815

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 10/26/2015 2:00pm

Place: 921 Main St., Columbia, SC 29201 Conf. Room. 103

Bid Closing Date/Time: 11/5/2015 2:00pm

Place: 921 Main St., Columbia, SC 29201 Conf. Room. 103

Deliver Bids To: Sealed Bid Enclosed, SC Department of Administration, 921 Main St., Columbia, SC 29201

Project Name: USC BLATT PE CENTER GYM LIGHTING RENOVATION

Project Number: H27-Z041

Project Location: University of South Carolina-Columbia Campus

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$75,000 - \$85,000

Description of Project: Replacement of Existing HID Lighting with LED Type. Small and minority business participation encouraged. It is the bidders responsibility to download all bidding documents from the purchasing website <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Belka Engineering Associates, Inc.

A/E Contact: Cliff Stringfield

A/E Address: 7 Clusters Court, Suite 201, Columbia, SC 29210

A/E E-mail: cestringfield@bellsouth.net **A/E Telephone:** 803-731-0650

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Aimee B. Rish

Address: 743 Greene Street, Columbia, SC 29208

E-mail: arish@fmc.sc.edu **Telephone:** 803-777-2261 **Fax:** 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 10/22/2015 10:00am

Place: 743 Greene Street; Columbia SC Conf. Room 057

Bid Closing Date/Time: 11/5/2015 2:00pm

Place: 743 Greene Street; Columbia SC Conf. Room 057

Deliver Bids To: Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

Project Name: 5-MILE INTERCEPTOR PHASE I SANITARY SEWER IMPROVEMENTS

Project Number: CGRE150031

Project Location: Anderson County

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$3.0 to \$3.8 million

Description of Project: Installation of approximately 6,900 linear feet of 30-inch gravity sewer line.

Bidding Documents / Plans May Be Obtained From: Goodwyn Mills and Cawood

Plan Deposit: \$50.00, nonrefundable

Architect/Engineer: Goodwyn Mills and Cawood, Inc.

A/E Contact: Rebecca Connell

A/E Address: 101 E. Washington Street, Suite 200, Greenville, SC 29601

A/E E-mail: rebecca.connell@gmcnetwork.com **A/E Telephone:** 864-527-0460 **A/E Fax:** 864-527-0461

Agency/Owner: Anderson County

Name & Title of Agency Coordinator: Robert E. Carroll

Address: 101 S. Main Street, Anderson, SC 29624

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 10/27/2015 2:00pm

Place: Historic Courthouse, 101 S. Main St, 2nd Floor Conference Room, Anderson, SC 29624

Bid Closing Date/Time: 11/10/2015 3:00pm

Place: Anderson County Purchasing Dept., 101 S. Main Street, Room 115 Anderson, S.C. 29624

Deliver Bids To: Anderson County Purchasing Dept., Bid No.16-026, 101 S. Main Street, Room 115 Anderson, SC 29624

Project Name: SPARTANBURG COUNTY ANDERSON MILL ROAD RECLAMATION AND RESURFACING PROJECT

Project Number: RFP No. 17-16

Project Location: Anderson Mill Road, Spartanburg SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: 10-inch depth cement modified recycled base with Method 4 curing, temporary paint, thermoplastic striping, Type C Surface asphalt, Type C Intermediate asphalt, saw-cut concrete, relocate mailboxes, install shoulder dirt and grass.

Bidding Documents / Plans May Be Obtained From: Spartanburg County's web-site

Agency/Owner: Spartanburg County Government

Name & Title of Agency Coordinator: Ron Kirby, County Engineer

Address: PO Box 5666, Spartanburg, SC 29304

E-mail: lcoleman@spartanburgcounty.org **Telephone:** 864-596-2519 **Fax:** 864-596-2297

Pre-Bid Conf./Site Visit: Yes, mandatory **Pre-Bid Date/Time:** 10/13/2015 10:00am

Place: Community Services Building Sptbg SC 29301

Bid Closing Date/Time: 10/22/2015 11:00am

Place: 366 N. Church St., Room 1220, Spartanburg, SC 29303

Hand Deliver Bids To: Lisa Coleman, Procurement Director Spartanburg County Government, Purchasing Dept., Room 1220

Mail Bids To: Lisa Coleman, Procurement Director, PO Box 5666, PO Box 5666

Project Name: DESIGN/BUILD SPECULATIVE BUILDING PACKAGE IN MCCORMICK, SC

Project Number: 0101220115-004

Project Location: Serpentine Rd & Hwy 28 South

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Design/Build Services for a proposed 40,000 SF speculative building and the associated site infrastructure improvements. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: Crystal Barnes, 610 South Mines St., McCormick

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:

www.mccormickcountysc.org

Architect/Engineer: McCormick County

A/E Contact: Ryan Branyon,

A/E Address: 610 South Mine St., McCormick, SC 29835

A/E E-mail: rbranyon@mccormickcountysc.org **A/E Telephone:** 864-852-2231 **A/E Fax:** 864-852-2873

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: McCormick County Government

Name & Title of Agency Coordinator: Thessa G. Smith

Address: 610 South Mine St., McCormick, SC 29835

E-mail: tsmith@mccormickcountysc.org **Telephone:** 864-852-2231 **Fax:** 864-852-2783

Bid Closing Date/Time: 11/20/2015 3:00pm

Place: McCormick Administration Center

Deliver Bids To: Thessa G. Smith, 610 South Mine St., McCormick, SC 29835

FOLLY ROAD AT CAMP ROAD INTERSECTION IMPROVEMENTS

IFB Number: 4964-16C

Project Location: Town of James Island and City of Charleston

Project Description: Folly Road and Camp Road will be widened to install new left turn lanes at each approach, a right turn lane from Camp westbound onto Folly, and bike lanes on Folly. Eugene Gibbs St and Rivers Point Row will be re-aligned and widened to install left turn lanes onto Folly. Sidewalks will be installed along both sides of Folly and along the north side of Camp. Traffic signals will be upgraded and new pedestrian signals will be installed at both intersections. Drainage improvements will include new curb & gutter, catch basins, and enlarged drainage pipes.

Construction Cost Range (incl. in-contract Utility Reloc.): \$11,000,000 - \$14,000,000

Estimated Quantities of Interest: 14,000 CY of Excavation, 6,500 LF of RCP, 120 Drainage Structures, 2 Mfg Water Quality Structures, 17,000 Tons of Asphalt, 11,000 LF of C&G, 4,500 SY of Sidewalk/Driveway/Median, approx. 50 In-contract Water and Sewer line offsets/adjustments.

Duration: 550 days

Estimated Start Date: Negotiable, estimated on or before December 14, 2015

Mandatory Pre Bid: 10/15/2015 at 1:00pm

Bid Opening Date: 11/4/2015 at 3:00pm

Free Bidding Documents and Plans Available at

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>. For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at wcurtis@charlestoncounty.org.

Description: RFQ-Request For Qualifications to qualify Contractors to Replace Fire Alarm System at Westside High School.

The work consists of all labor, materials, tools, equipment, transportation, and other facilities necessary to complete the replacement of the existing fire alarm system as called for in the bid documents. The existing fire alarm system shall be left in place and operational during the installation of the new fire alarm system. Once the new fire alarm system is operational, the existing system shall be removed. The contractor shall carefully survey the existing conditions of the site and appraise him/herself of the work required to be done in completing the work in this contract as a result of existing conditions. All work shall be included in the fire alarm contract. The replacement of the fire alarm system shall occur during the summer of 2016 while school is not in session and must be completed prior to the start of the 2016/2017 school year. Work to take place during Winter/Spring of 2016 with completion and inspection slated for late May or early June, 2016.

Send qualifications for evaluation to compete on these projects. Each Contractor to be considered for this project must complete the Contractor's Qualification Statement (to be provided as indicated below) with their response.

The criteria to be used to evaluate responses will be: Experience with Fire Alarm System Installations in SC K-12 Public School Systems, Location, References, Financial Stability and Credentials, listed in order of importance.

Delivery Point: Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625)

Submit Offer By: 11/11/2015 2:00pm

Purchasing Agency: Anderson School District Five

COO: Wess Grant

Direct Inquiries To: Dee Polovitz (x10116), deepolovitz@anderson5.net or Pamela G. Hassan (x10143), pamelahassan@anderson5.net; (or call 864-260-5000)

Download Solicitation From: Download from www.Anderson5.net (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs) or email Dee Polovitz or Pamela Hassan

Equipment

Description: 2015 OR 2016 FORD F-150 PICKUP TRUCK

Solicitation Number: 18

Delivery Point: Town of Williston, 13112 Main Street/ PO Box 414, Williston, SC 29853

Submit Offer By: 10/22/2015 11:00am

Purchasing Agency: Town of Williston 13112 Main Street/PO Box 414, Williston, SC 29853

Buyer: Town of Williston, 803-266-7015, kenny@williston-sc.com

Direct Inquiries To: Kenny Cook 803-266-7015, kenny@williston-sc.com for specifications

Description: FURNISH AND DELIVER ABB PAD-MOUNTED TRANSFORMER FOR STUDENT HEALTH CENTER

Solicitation Number: USC-RFQ-2880-MS

Delivery Point: Columbia, SC

Submit Offer By: 10/21/2015 2:00pm

Purchasing Agency: University of South Carolina

Buyer: Mac Stiles, 803-777-6718, mac.stiles@sc.edu

Download Solicitation From: <http://purchasing.sc.edu/>

Description: SVSI CONTROLLER, CAGE AND POWER SUPPLY

Solicitation Number: 65959089 REBID

Delivery Point: Clemson, SC

Submit Offer By: 10/23/2015 2:00pm

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors.

Description: NEW DETACHABLE THIRTY (30) TON LOWBOY TRAILER FOR THE FAIRFIELD COUNTY PUBLIC WORKS DEPARTMENT

Solicitation Number: RFB 1715 PW Lowboy Trailer

Submit Offer By: 11/10/2015 10:00am

Purchasing Agency: Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

Buyer: Sheila Pickett, CPPB, 803-635-1415

Download Solicitation From: www.fairfieldsc.com

EDGEFIELD CO. RFB NUMBER 11-16-2015 -- MOTOR GRADERS

Edgefield County is requesting bids to buy motor grader(s). Please price with the purchase of one (1) motor grader and give a second price for the purchase of two (2) motor graders.

Sealed proposal packages must be received no later than 12:00 Noon on 11/16/2015 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC 29824. Neither late nor faxed proposals will be accepted. Bid number and company information must be noted on outside of bid package. Edgefield County reserves the right to reject any and all bids.

For further information contact Bruce Cooley, Finance Director, at 803-637-4006. The bid package will be on the Edgefield County website (www.edgefieldcounty.sc.gov).

BID CANCELLED

MOTOR GRADERS

~~Quote on 1 and 2 motor graders, equivalent to 120M2 or 670G/GP-145-200 HP, mirrors, outside mounted; tires 14.0R24 BS VUT 1* MP; Drawbar, 4 shoe circle guides; lines, standard w/o accumulator; base + 1 (MMS); lights, front headlights, high; language, English; hitch, towing; Light, LED warning strobe; moldboard, 12"; global~~

arrangement; weather, standard; preecleaner, standard; joystick controls, basic; no accugrade; mid mount scarifier package installation arrangement; counterweight, cab, plus; camera, rear vision; starting (Bosch); engine AR, EPA/ARB Flex; coolant, 50/50, -35C (-31F); product line, satellite PLE631; 5yr./5000 HR Premier Warranty or 7,500 HR. Please specify buy back. Two motor graders to trade which can be viewed in Edgefield County. Please contact Bruce Cooley-Finance Director/Assistant County Administrator at 803-637-4006 or bcooley@edgefieldcounty.sc.gov. Bids must be submitted no later than 12:00pm on 10/21/2015.

Information Technology

Description: APPSPACE RENEWAL

Solicitation Number: 5400010367

Submit Offer By: 10/21/2015 3:15pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON

Email: jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010367>

Maintenance and Repair

Description: THE TOWN OF WILLISTON IS SOLICITING BIDS FOR LABOR TO CHANGE OUT OF APPROXIMATELY 450 3/4" WATER METERS

Solicitation Number: 17

Delivery Point: Town of Williston, 13112 Main Street/ PO Box 414, Williston, SC 29853

Submit Offer By: 11/3/2015 11:00am

Purchasing Agency: Town of Williston 13112 Main Street/PO Box 414, Williston, SC 29853

Buyer: Town of Williston, 803-266-7015 , marty@williston-sc.com

Direct Inquiries To: Marty Martin, 803-266-7015, marty@williston-sc.com

Services

Description: PROVIDE HAAC SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA UPSTATE CAMPUS

Solicitation Number: USC-RFQ-2879-DG

Site Visit: Non-mandatory. Call Tammy Cash / 864-503-5353. See USC RFQ-2879-DG for location.

Delivery Point: University of South Carolina, Upstate Campus, Spartanburg SC, 29303

Submit Offer By: 10/23/2015 9:00am

Purchasing Agency: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer: Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

Description: PROVIDE INTERNATIONAL STUDENT RECRUITMENT SERVICES

Solicitation Number: FPB151024WBL

Delivery Point: Conway, SC

Submit Offer By: 11/30/2015 2:00pm

Purchasing Agency: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

Buyer: Wanda B. Lewis, 843-349-2162

Download Solicitation From: <http://www.coastal.edu/procurement/currentsolicitations.html>

CITY OF FLORENCE, SC -- INVITATION TO BID 2015-42

DEMOLITION SERVICES

The City of Florence is accepting sealed bid from qualified vendors for the demolition of two commercial buildings located in the Downtown District at 131 N. Dargan Street and 167 Sanborn Street.

Mandatory Pre-bid Conference: 10/19/2015 at 11:00am beginning at 167 Sanborn Street and then proceeding to 131 N. Dargan Street.

Bid Opening Date/Time: 10/22/2015 at 2:00pm. Location for the Receipt of Request for Proposals: The City Center located at 324 Evans Street, Florence, SC 29501

The Request for Proposal document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Supplies

Description: SMU LIGHTS

Solicitation Number: 5400010023

Submit Offer By: 10/28/2015 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerdt.myrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010023>

Description: SUPPLEMENTAL MISCELLANEOUS

Solicitation Number: 5400010357

Submit Offer By: 10/20/2015 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: LAURA BAGWELL

Email: Bagwell.Laura@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010357>

Description: CANNED GOODS

Solicitation Number: 5400010349

Submit Offer By: 10/22/2015 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: LAURA BAGWELL

Email: Bagwell.Laura@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010349>

For Sale

SC SURPLUS PROPERTY -- PUBLIC AUCTION NUMBER: 151021

A public auction will be held at 9:00am on 10/21/2015.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn. Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC. Contact: Customer Service, 803- 896-6880.

Inspection: 10/20/2015 from 9:00am to 3:30pm and 10/21/2015 from 8:00am to 8:45am.

Disaster Recovery Information

Bulk and Corporate Donations: Any large bulk donations or corporate donations should be coordinated through SCEMD by contacting them between 8:00am and 8:00pm at 888-585-9643.

Volunteers for Engineer/Architect/Construction Services: Please call 803-299-4041.

Monetary and Material Donations: [SCEMD](#)

Volunteer Services: [United Way](#)

Other: Donna Potts: dpotts@mmo.sc.gov, 803-896-6389

SCBO NOTICES

PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at www.greenvillewib.com or request an electronic copy via email to Kamiller@greenvillecounty.org. IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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